***SOUTHWEST GRAIN* *SCHOLARSHIP APPLICATION***

(Please attach additional sheets if necessary to answer any question.)

Where did you obtain this application? Please (X) one.

\_\_\_\_ Local Cooperative (where?) \_\_\_\_ School Counselor/Teacher (who?) \_\_\_\_Other (please explain)

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You have chosen a College or University that you wish to attend: Why have you chosen this specific institution?

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What major are you planning to study? How does it relate to your future goals? If you are undecided, what factors will you consider when choosing a major?

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Please state how your family is involved in agriculture.

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Describe any ag-related or leadership programs or projects you have been involved in high school or elsewhere.

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Please list and explain any special interests, hobbies and non-academic school activities.

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List funds and/or financial aid available to you from any source.

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How do you plan to use your education for the benefit of rural America?

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Where do you see your life in ten (10) years?

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***ESSAY***

On a separate piece of paper, in 500 – 600 words, please explain how your family is involved with cooperatives (or a cooperative) and what cooperatives have meant to you and your family. Also, if you could change one thing in agriculture today, what would it be and why?

***ACADEMIC STATUS VERIFICATION***

To be completed by a school official or copy of transcript must be included.

Please (X) one.

\_\_\_\_\_\_ Copy of transcript enclosed

**OR**

**\_\_\_\_\_\_** Official’s signature and title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your accumulated grade point average \_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To the best of my knowledge, the material contained in this application is true and complete.

If I am selected as a recipient of this scholarship, I give my consent to SWG to disclose my name and photograph for use in press releases and other communications promoting Southwest Grain’s Scholarship Program.

\*\*\*\*\*\*(**PLEASE INCLUDE A CURRENT PHOTOGRAPH WITH THIS APPLICATION) (POINTS WILL BE DEDUCTED IF NO PHOTO SUBMITTED)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

Signature Date

APPLICATION DEADLINE IS MARCH 17, 2023

ONLY SCHOLARSHIP WINNERS WILL BE

NOTIFIED (APRIL OR MAY)